BOARD OF SUPERVISORS

MADISON COUNTY, MISSISSIPPI

Department of Engineering Tim Bryan, P.E., County Engineer 3137 South Liberty Street, Canton, MS 39046 Office (601) 790-2525 FAX (601) 859-3430

MEMORANDUM

June 6, 2021

To: Sheila Jones, Supervisor, District I Trey Baxter, Supervisor, District II Gerald Steen, Supervisor, District III Karl Banks, Supervisor, District IV Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E., PTOE County Engineer

Re: Request for Payment Project: Bozeman Road Improvements Parcel: 009-00-00-W

The Engineering Department recommends that the Board accept the invoice for \$12,260.00 for the acquisition of the right of way for Bozeman Road Improvements Project for Dorothy Cox Terry and James R. Terry and to authorize the Comptroller to issue the check.

Check payment to:

Payee: Price & Ziruinik, PLLC, IOLTA Foundation Trust Account For Dorothy Cox Terry and James R. Terry 750 Woodlands Parkway, Suite 205 Ridgeland, MS 39157

SHEILA JONES District One TREY BAXTER District Two GERALD STEEN District Three KARL BANKS District Four PAUL GRIFFIN District Five

ROW-320

Madison County Board of Supervisors

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Date	May 19, 2021	INVOICE - RIGHT OF W	AY P.O. Number 941/	N/A	
State Vendor No	. V000167376-1	Customer Acct, No. N/A	Acquired By:	Nature of Title	
		TA Foundation Trust Account		m. Ease	
f	or Dorothy Cox Terry and J	ames R. Terry	Condemnation Ten Special	np. Ease	
Mortgagee	••••••		Circuit D.E	84-01 Acquisition	
Address					
Ridgeland, MS 39157					
Project No.	Neel-Schaffer LPA 106993-701000	County Madison		Parcel: 009-00-00-W File No. Dorothy Cox Terry, et vir	
Description				Amount	
Warranty Deed - <u>0.263 acres of land</u> Damages - <u>cost to cure fence and gates</u> IRS W-9 Form signed 05-14-21 Bozeman Road Improvements				\$ 9,880.00 \$ 2,380.00	
TOTAL I	NVOICE			\$ 12,260.00	
Acquisition Agent, Mark Dye		Approved Madison County Board of Supe By Print Name		Paid By Warrant No Req. No Date	
OCA		User Project/Detail code 2 Property ID art. Codoy Maint, Sec.	Amount Par	rcel No. Acres	